





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005132097

Date Filed: 3/3/2023 8:08:49 AM

| Entity Name and Mailing Address:  |                         |   |              |
|---|-------------------------|---|--------------|
| Entity Name:  |                         | My Counselor Connection, In   | IC.          |
| The file number of this entity on the records of the Idaho Secretary of State is: |                         | 0004226678  |              |
| Address   |                         | MY COUNSELOR CONNECTION<br>3270 E 17TH ST # 261<br>AMMON, ID 83406-6758 |              |
| Entity Details:   |                         | ,   |              |
| Entity Status   |                         | Active-Good Standing  |              |
| ·   |                         |   |              |
| This entity is organized under the laws of:                                       |                         | IDAHO   |              |
| If applicable, the old file number of this er the Idaho Secretary of State was:   | ntity on the records of |   |              |
| The registered agent on record is:  |                         |   |              |
| Registered Agent  |                         | Matthew Smith   |              |
|   |                         | Registered Agent  |              |
|   |                         | Physical Address  |              |
|   |                         | 3270 E 17TH ST<br># 261   |              |
|   |                         | AMMON, ID 8346  |              |
|   |                         | Mailing Address   |              |
|   |                         | 3270 E 17TH ST # 261  |              |
|   |                         | Matthew Smith<br>AMMON, ID 83406-6758                                   |              |
|   |                         | 7111111011, 12 00 100 01 00   |              |
| Agent or Address Change   |                         |   |              |
| Select if you are appointing a new ag   | gent.                   |   |              |
| Corporate Officers and Directors:   |                         |   |              |
| Name  | Title                   | Busir   | ness Address |
| Matthew F Smith   | President               | 3270 E 17TH STREET  |              |
|   |                         | 261   |              |
|   |                         | AMMO, ID 83406  |              |
|   | •                       | •   |              |
| The annual report must be signed by an authorized signer of the entity.           |                         |   |              |
| Job Title: Owner  |                         |   |              |
|   |                         |   |              |
| Matthew Smith   |                         |   | 03/03/2023   |
| Sign Here   |                         |   | Date         |
| Oigh Flord  |                         |   | Date         |