

| | | | | | | | |
|--|-------------------|---|---------|---|---------|--|--|
| No. C 185002 | | Due no later than Oct 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WALTERS MARKETING GROUP W JEFFREY WALTERS PO BOX 177 NEWDALE ID 83436 | | W JEFFREY WALTERS 2737 EAST HIGHWAY 33 NEWDALE ID 83436 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | BRAD NIELSON | 686 HILLSIDE DRIVE | REXBURG | ID | USA | 83440 | |
| SECRETARY | SHAWN J WALTERS | PO BOX 178 | NEWDALE | ID | USA | 83436 | |
| PRESIDENT | W JEFFREY WALTERS | 1250 S 2ND E | REXBURG | ID | USA | 83440 | |
| 5. Organized Under the Laws of: UT C 185002 | | 6. Annual Report must be signed.* Signature: W. Jeffrey Walters Name (type or print): W. Jeffrey Walters | | | | | |
| | | Date: 09/27/2016 Title: President | | | | | |
| Processed 09/27/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |