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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------------------|
| No. <b>W 83790</b>                                                                                                                                     |                | Due no later than May 31, 2014                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NAMPA HOME AWAY, LLC<br>DELMAR STONE<br>1015 E SHERMAN AVE S<br>NAMPA ID 83686 |       | DELMAR STONE<br>320 ELEVENTH AVE S<br>NAMPA ID 83651 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*           |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                          |       |                                                      |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                     | City  | State                                                | Country Postal Code |
| MEMBER                                                                                                                                                 | GORDON E TITUS | 405 S. DIAMOND ST.                                                                                                                                                       | NAMPA | ID                                                   | USA 83686           |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                        |       |                                                      |                     |
| <b>ID<br/>W 83790</b>                                                                                                                                  |                | Signature: Delmar<br>Name (type or print): Delmar                                                                                                                        |       | Date: 07/20/2014<br>Title: Stone                     |                     |
| Processed 07/20/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                |       |                                                      |                     |