

|  |                    |  |               |  |         |             |
|--|--------------------|--|---------------|--|---------|-------------|
| No. <b>C 92027</b>   |                    | Due no later than Apr 30, 2008   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>DEMOLAY FOUNDATION OF IDAHO, INC.<br>CHAD R SMITH<br>1237 TAYLOR AVE. N #2<br>SEATTLE WA 98109<br>USA |               | MICHAEL PEARSON<br>3130 S TAGISH PL<br>MERIDIAN ID 83642 |         |             |
|  |                    |  |               | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |               |  |         |             |
| Office Held  | Name               | Street or PO Address   | City          | State  | Country | Postal Code |
| DIRECTOR   | RICHARD BROEMELING | 955 TERRELL DR   | MOUNTAIN HOME | ID   | USA     | 83647       |
| DIRECTOR   | JAMES VOYLES       | 4737 N. TUMBLEWEED PL  | BOISE         | ID   | USA     | 83713       |
| PRESIDENT  | MICHAEL S PEARSON  | 3130 S. TAGISH PLACE   | MERIDIAN      | ID   | USA     | 83642       |
| DIRECTOR   | GREG L KIMBERLING  | 322 SUSAN DR   | MOSCOW        | ID   | USA     | 83843       |
| SECRETARY  | CHAD R SMITH       | 1237 TAYLOR AVE N #2   | SEATTLE       | WA   | USA     | 98109       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 92027</b>   |                    | 6. Annual Report must be signed.*<br>Signature: Chad R. Smith<br>Name (type or print): Chad R. Smith<br>Date: 05/06/2008<br>Title: Secretary                       |               |  |         |             |
| Processed 05/06/2008   |                    | * Electronically provided signatures are accepted as original signatures.  |               |  |         |             |