

No. <b>C 133630</b>	<b>Due no later than Apr 30, 2011</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> RESCUE TRAINING, INC. CLARICE MINER 448 S MAPLE GROVE BOISE ID 83709	CLARICE MINER 448 S MAPLE GROVE BOISE ID 83709  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JONATHON C MINER	1696 W QUINALT	SPRINGFIELD	OR	USA	97477
DIRECTOR	JENNIFER MINER	1697 W QUINALT	SPRINGFIELD	OR	USA	97477
SECRETARY	CLARICE L MINER	448 SOUTH MAPLE GROVE	BOISE	ID	USA	83709
PRESIDENT	DAVID S MINER	W 5572 COUNTRY RD #2B	WATERTOWN	WI	USA	53098
5. Organized Under the Laws of:  <b>ID C 133630</b>	6. Annual Report must be signed.* Signature: Clarice Miner Name (type or print): Clarice Miner		Date: 03/14/2011 Title: Sec			
Processed 03/14/2011		* Electronically provided signatures are accepted as original signatures.				