

|                                                                                                                                                        |                 |                                                                                                                                                                                         |              |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>L 4267</b>                                                                                                                                      |                 | <b>Due no later than Dec 31, 2012</b>                                                                                                                                                   |              | <b>2. Registered Agent and Address (NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHADWICK COMPANY, L.P. (THE)<br>FRANK CHADWICK<br>PO BOX 486<br>SODA SPRINGS ID 83276 |              | FRANK CHADWICK<br>88 W 2 SOUTH<br>SODA SPRINGS ID 83276 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                         |              | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                    | City         | State                                                   | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | FRANK CHADWICK  | PO BOX 486                                                                                                                                                                              | SODA SPRINGS | ID                                                      | USA     | 83276       |  |
| GENERAL PARTNER                                                                                                                                        | JO ANN CHADWICK | PO BOX 486                                                                                                                                                                              | SODA SPRINGS | ID                                                      | USA     | 83276       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 4267</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: Frank Chadwick<br>Name (type or print): Frank Chadwick<br>Date: 10/23/2012<br>Title: General Partner                                    |              |                                                         |         |             |  |
| Processed 10/23/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                               |              |                                                         |         |             |  |