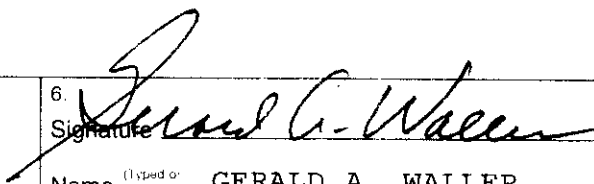


| No. C 43944 | Due no later than June 30, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX GERALD A WALLER 504 N. PHILLIPPI ST. BOISE, ID 83706 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------------|--------------------|-------|----|-------|----|-------------------|--------------------|-------|----|-------|--------|--------------------|--------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable PIZZA HUT OF IDAHO, INC. GERALD A WALLER 504 N. PHILLIPPI ST. BOISE, ID 83706 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>GERALD A. WALLER</td> <td>504 N PHILLIPPI ST</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>VP</td> <td>ANNETTE M. ADKINS</td> <td>504 N PHILLIPPI ST</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>VP/SEC</td> <td>ALLAN D. HUMPHRIES</td> <td>504 N PHILLIPPI ST</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | GERALD A. WALLER | 504 N PHILLIPPI ST | BOISE | ID | 83706 | VP | ANNETTE M. ADKINS | 504 N PHILLIPPI ST | BOISE | ID | 83706 | VP/SEC | ALLAN D. HUMPHRIES | 504 N PHILLIPPI ST | BOISE | ID | 83706 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | GERALD A. WALLER | 504 N PHILLIPPI ST | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | |
| VP | ANNETTE M. ADKINS | 504 N PHILLIPPI ST | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | |
| VP/SEC | ALLAN D. HUMPHRIES | 504 N PHILLIPPI ST | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 43944</div> | 6.  Signature _____ Date <u>04/13/05</u> Name (Typed or Printed) <u>GERALD A. WALLER</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | |