

## INSTRUCTIONS ON REVERSE SIDE

ISSUED 10-7-93

2. Registered Agent and Office **NOT A P.O. BOX**

No. 82695

**Idaho Corporation Annual Report Form****Due No Later Than November 1, 1993****Return To**

**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**\* FIRST NOTICE \***  
**NO FEE REQUIRED**

**SIMCA, INC.**  
**RANDY RUNNINGS**  
**1985 VAN CIRCLE**

**IDAHO FALLS**      **ID 83401**

**DON CICHOS**  
**175 EAST 350 NORTH**

**REXBURG**      **ID 83440**

**3. Incorporated Under The Laws**  
**of**  
**ID**  
**NO: 82695**

**4. Names and Addresses of Officers and Directors****MUST BE PRINTED OR TYPED**

<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President: <i>Ward R. Runnings</i>	<i>1985 Van Circle</i>	<i>I. F.</i>	<i>Ida</i>	<i>83404</i>
Secretary: <i>Vicki Runnings</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>
Directors:				
Vice President <i>Don Cichos</i>		<i>Rexburg</i>	<i>Ida</i>	<i>83442</i>

**5. Nature of Business**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

**Signature****Name** (Type or Print)

*C. R. Runnings*  
*Vicki Runnings*

**Date** *7-13-93***Title** *Secretary*