

No. <b>C 136882</b>		<b>Due no later than Dec 31, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  CLEANLINE ENTERPRISES, INC. KAREN LEE CHAPMAN PO BOX 1026 3 BLUE MOON LANE OROFINO ID 83544-1026		DANIEL S CHAPMAN 3 BLUE MOON LANE OROFINO ID 83544			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DANIEL S. CHAPMAN	3 BLUE MOON LANE	OROFINO	ID	USA	83544	
5. Organized Under the Laws of:  <b>ID C 136882</b>		6. Annual Report must be signed.* Signature: Daniel Chapman Name (type or print): Daniel Chapman Date: 01/27/2017 Title: President					
Processed 01/27/2017		* Electronically provided signatures are accepted as original signatures.					