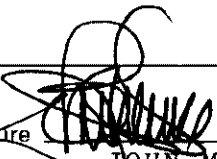


| No. C107409                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>              |                                                                                                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>   |              |                    |             |                               |             |              |            |                          |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Please Correct, If Not Correct                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 | SAMUEL R RUBIN<br>350 N 9TH #301<br><br>BOISE ID 83702 |              |                    |             |                               |             |              |            |                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FEDERAL DEFENDERS OF EASTERN<br><br>10 NORTH POST ST STE 700<br><br>SPOKANE WA 99201 |                                                                                                                                                                                                                                                                                                                                                                                                                 | 3. Organized Under the Laws of:<br><br>WA C107409      |              |                    |             |                               |             |              |            |                          |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                        |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |              |                    |             |                               |             |              |            |                          |  |  |  |  |  |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" style="text-align: center; padding: 20px;">PLEASE SEE ATTACHED LIST</td> </tr> </tbody> </table> |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PLEASE SEE ATTACHED LIST |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                   | <u>City</u>                                            | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                          |  |  |  |  |  |
| PLEASE SEE ATTACHED LIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |              |                    |             |                               |             |              |            |                          |  |  |  |  |  |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 45%;">           Signature <br/>           Name (Typed or Printed) JOHN M MAURICE         </div> <div style="width: 45%;">           Date <u>July 21, 1999</u><br/>           Title <u>PRESIDENT</u> </div> </div> |                                                        |              |                    |             |                               |             |              |            |                          |  |  |  |  |  |

ISSUED: 07-03-1999

9470

**FEDERAL DEFENDERS OF  
EASTERN WASHINGTON AND IDAHO  
10 NORTH POST SUITE 700, SPOKANE WA 99201  
PHONE 624-7606 FAX 747-3539**

**BOARD OF DIRECTORS  
JULY, 1999 TO JUNE, 2000**

**OFFICERS:**

**PRESIDENT**

John Morey Maurice  
Gonzaga School of Law  
P.O. Box 3528  
Spokane, WA 99201

**PRESIDENT-ELECT**

Jeffry K. Finer  
Finer & Pugsley P.S.  
505 W. Riverside #600  
Spokane, WA 99201

**SECRETARY/TREASURER**

Terrie Scott  
WSU - Spokane  
668 N. Riverpoint Blvd  
Spokane, WA 99202

=====  
Ronald E. Bush  
Hawley Troxell Ennis & Hawley  
PO Box 100  
Pocatello, ID 83204

=====  
Richard "Dick" Cease  
Winston & Cashatt  
601 W. Riverside #1900  
Spokane, WA 99201

Candy W. Dale  
Hall Farley et al  
PO Box 1271  
Boise, ID 83701

James Egan  
Attorney at law  
315 W Kennewick Avenue  
Kennewick, WA 99336

Nancy Gillespie  
824 W. 19<sup>th</sup> Ave.  
Spokane, WA 99203

Debby Ogan  
Sterling Savings Assoc.  
111 N. Wall  
Spokane, WA 99201

Carl J. Oreskovich  
Holden & Oreskovich  
316 W. Boone  
Spokane, WA 99201

Carol Phillips  
2004 E. 30th  
Spokane, WA 99203

Richard A. Smith  
Smith Law Firm  
PO Box 1449  
Yakima WA 98907-1149

Leslie R. Weatherhead  
Witherspoon, Kelley,...  
1100 Old National Bank Bldg  
Spokane, WA 99201

Paul "Larry" Westberg  
Westberg McCabe Collins  
PO Box 2836  
Boise, ID 83701