

ISSUED JULY 1, 1989

No. 85171

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 85171

SPRING VALLEY RANCH, INC.
GEAN THORPE
4731 SOUTH STATE

MURRAY

UT 84107

2. Registered Agent and Office

MAC J. KNIGHT
P.O. BOX 95

HAGERMAN

ID 83332

3. Incorporated Under The Laws
of UTAH

NO: 85171

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SEC. OF STATE
FEE REQUIRED

3 JUL 24 PM 3 09

Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Frank Knight	P.O. Box 1204	Hagerman	Idaho	83332
Secretary:	Gean M. Thorpe	4731 So. State St.	Murray	Utah	84107
Directors:	Jon Jeppson	127 So. 500 East 6th floor	Salt Lake City	Utah	84107
	Mac Knight - Vice President	P.O. Box 95	Hagerman	Id.	83332
	John N. Dymnig	4731 So. State St.	Murray, Utah		84107
	Reginton Newford	127 So. 500 East 6th floor	Salt Lake City, Utah		84102

5. Nature of Business

Ranching and Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

GEAN M. THORPE

Date

Title

July 17, 1989
Secretary