

| No. 4154 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--------------|-------|-----|--------------------------------------|-------------------------------------|---------------------|--------------|--------------|-----------------------------------|-------------------------------------|---------------------|--------------|--------------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Spice, ID 83720 RECEIVED SEC. OF STATE 28 JUL 12 PM 2 17 | Due No Later Than November 1, 1988 | | HOLDEN, KIDWELL, HAHN... 330 SHOUP AVENUE IDAHO FALLS, IDAHO 83401 | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | 024154 | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | A B C GIFT SHOP, INC. CHRISTINE C. HATCH 530 PARK AVE. IDAHO FALLS, IDAHO 83402 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th data-bbox="404 356 693 436">Name</th> <th data-bbox="693 356 1057 436">Street or P.O. Address</th> <th data-bbox="1057 356 1305 436">City</th> <th data-bbox="1305 356 1437 436">State</th> <th data-bbox="1437 356 1609 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="404 436 693 478">President: <i>Christine C. Hatch</i></td> <td data-bbox="693 436 1057 478"><i>3096 No. 26th W.,</i></td> <td data-bbox="1057 436 1305 478"><i>Idaho Falls,</i></td> <td data-bbox="1305 436 1437 478"><i>Idaho</i></td> <td data-bbox="1437 436 1609 478"><i>83402</i></td> </tr> <tr> <td data-bbox="404 478 693 521">Secretary: <i>John Mark Hatch</i></td> <td data-bbox="693 478 1057 521"><i>3096 No. 26th W.,</i></td> <td data-bbox="1057 478 1305 521"><i>Idaho Falls,</i></td> <td data-bbox="1305 478 1437 521"><i>Idaho</i></td> <td data-bbox="1437 478 1609 521"><i>83402</i></td> </tr> <tr> <td data-bbox="404 521 693 835">Directors:</td> <td colspan="4"></td> </tr> </tbody> </table> | Name | Street or P.O. Address | City | State | Zip | President: <i>Christine C. Hatch</i> | <i>3096 No. 26th W.,</i> | <i>Idaho Falls,</i> | <i>Idaho</i> | <i>83402</i> | Secretary: <i>John Mark Hatch</i> | <i>3096 No. 26th W.,</i> | <i>Idaho Falls,</i> | <i>Idaho</i> | <i>83402</i> | Directors: | | | | | 5. Nature of Business <i>Retail sales of children's clothing.</i> |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | |
| President: <i>Christine C. Hatch</i> | <i>3096 No. 26th W.,</i> | <i>Idaho Falls,</i> | <i>Idaho</i> | <i>83402</i> | | | | | | | | | | | | | | | | | | |
| Secretary: <i>John Mark Hatch</i> | <i>3096 No. 26th W.,</i> | <i>Idaho Falls,</i> | <i>Idaho</i> | <i>83402</i> | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | Signature <i>Christine C. Hatch</i> Name (Typed or Printed) <i>Christine C. Hatch</i> | Date <i>July 8, 1988</i> Title <i>Pres.</i> | | | | | | | | | | | | | | | | | | | |