

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

No. 41490	Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 STATE OF IDAHO	Due No Later Than November 1, 1989		MARVA H. CHRISTMAN 1141 EAST PIONEER DRIVE	
	1. Mailing Address — Please Correct	41490 CHRISTMAN & HOPKINS, INC. ALBERT B. CHRISTMAN 1141 EAST PIONEER DRIVE	SODA SPRINGS	ID 83276
89 JUL 20 E APPROVED	SODA SPRINGS	ID 83276	3. Incorporated Under The Laws of IDAHO NO: 41490	

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Albert. B. Christman	1141 E. Pioneer Dr.	Soda Springs	Ida	83276
Secretary:	Marva H. Christman	"	"	"	"
Directors:	V. P. Neoma C Draper	270 Hummingbird Ln	Shelley	Ida	83274
	Treas. Tammie Christman	250 So 900 E. # 6 A	S.L.C.	Utah	84102

5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature
Name (Type or
Printed)Naoma C. Draper
Naoma C. DraperDate 7/19/89
Title Vice President