

No. 41490	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise ID 83720 SEC. OF STATE 89 JUL 20E AM 9 11		1. Mailing Address — Please Correct 41490 CHRISTMAN & HOPKINS, INC. ALBERT B. CHRISTMAN 1141 EAST PIONEER DRIVE SODA SPRINGS ID 83276

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Albert B. Christman	1141 E. Pioneer Dr.	Soda Springs	Ida	83276
Secretary:	Marva H. Christman	"	"	"	"
Directors:	V. P. Naoma C Draper	270 Hummingbird Ln	Shelley	Ida	83274
Treas.	Tammie Christman	250 So 900 E. #6A	S.L.R.	Utah	84102

5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Naoma C Draper
Naoma C. Draper

Date

Title

7/19/89

Vice President