

No. C 172444	Due no later than Apr 30, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PAUL S ALLEN CONSTRUCTION, INC. PAUL S ALLEN 510 SOUTH KANSAS FRUITLAND ID 83619 USA		PAUL S ALLEN 510 SOUTH KANSAS FRUITLAND ID 83619			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	PAUL S ALLEN	510 SOUTH KANSAS	FRUITLAND	ID	USA	83619
5. Organized Under the Laws of: ID C 172444	6. Annual Report must be signed.* Signature: Paul s allen Name (type or print): Paul s allen		Date: 04/22/2018 Title: President			
Processed 04/22/2018		* Electronically provided signatures are accepted as original signatures.				