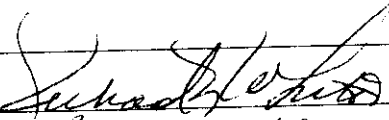


| No. C 75501 | Due no later than April 30, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|--|--|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------------------|---------------------|-------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address <small>Correct in this box if applicable</small> MARRICK, INC. RICHARD N WHITE II P O BOX 601 CASCADE, ID 83611 | | RICHARD N WHITE II 495 HILLTOP RD CASCADE, ID 83611 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President Director</td> <td>RICHARD N. WHITE II</td> <td>P O Box 601</td> <td>CASCADE</td> <td>ID</td> <td>83611</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President Director | RICHARD N. WHITE II | P O Box 601 | CASCADE | ID | 83611 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| President Director | RICHARD N. WHITE II | P O Box 601 | CASCADE | ID | 83611 | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 75501 | 6.  Signature _____ Date 4-7-04 Name <small>(Typed or Printed)</small> RICHARD N. WHITE II Title PRESIDENT | | | | | | | | | | | | | | |