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| No. C 47983 | | Due no later than Aug 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NATIONAL MOTOR CLUB OF CALIFORNIA, INC. ALYSSA JOHNSON 333 CITY BLVD WEST 17TH FLOOR ORANGE CA 92868-0001 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | C. PATRICK ROGERS | 333 CITY BOULEVARD WEST 17TH FLOOR | ORANGE | CA | USA | 92868 | |
| SECRETARY | A. SCOTT LETIER | 333 CITY BOULEVARD WEST 17TH FLOOR | ORANGE | CA | USA | 92868 | |
| PRESIDENT | MATTHEW KRZYSIAK | 333 CITY BOULEVARD WEST 17TH FLOOR | ORANGE | CA | USA | 92868 | |
| DIRECTOR | C. PATRICK ROGERS | 333 CITY BOULEVARD WEST 17TH FLOOR | ORANGE | CA | USA | 92868 | |
| DIRECTOR | MATTHEW KRZYSIAK | 333 CITY BOULEVARD WEST 17TH FLOOR | ORANGE | CA | USA | 92868 | |
| 5. Organized Under the Laws of: DE C 47983 | | 6. Annual Report must be signed.* Signature: Alisa E. Davis Name (type or print): Alisa E. Davis Date: 07/31/2013 Title: Vice President | | | | | |
| Processed 07/31/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |