

|  |                    |  |             |  |         |                                      |  |
|--|--------------------|--|-------------|--|---------|--------------------------------------|--|
| No. <b>C 148178</b>  |                    | <b>Due no later than Mar 31, 2018</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b>  |             | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |                                      |  |
|  |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>CCB CREDIT SERVICES, INC.<br>DONNA L RAGSDALE<br>5300 S 6TH<br>SPRINGFIELD IL 62703 |             | 3. <u>New</u> Registered Agent Signature:*                         |         |                                      |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |             |  |         |                                      |  |
| Office Held  | Name               | Street or PO Address   | City        | State  | Country | Postal Code                          |  |
| PRESIDENT  | RONALD E KRECH JR. | 5300 S. 6TH ST.  | SPRINGFIELD | IL   | USA     | 62703                                |  |
| SECRETARY  | DONNA L RAGSDALE   | 5300 S. 6TH  | SPRINGFIELD | IL   | USA     | 62703                                |  |
| DIRECTOR   | TARA N RAGSDALE    | 5300 S. 6TH ST.  | SPRINGFIELD | IL   | USA     | 62703                                |  |
| 5. Organized Under the Laws of:<br><br><b>IL<br/>C 148178</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Donna L. Ragsdale<br>Name (type or print): Donna L. Ragsdale                                     |             |  |         | Date: 01/22/2018<br>Title: Secretary |  |
| Processed 01/22/2018   |                    | * Electronically provided signatures are accepted as original signatures.  |             |  |         |                                      |  |