

No. <b>C 35865</b>	<b>Annual Report Form</b> 1995 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																																																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, if Not Correct  <b>GEM COUNTY GOLFING ASSOCIATION</b> <del>MARY PATTEE</del> <b>JAMES H. KERR</b> <b>P.O. BOX 577</b>		<del>MARY M. PATTEE</del> <del>2344 MOUNTAIN VIEW DRIVE</del> <b>JAMES H. KERR</b> <b>2300 SCENIC DRIVE</b> <b>EMMETT</b> ID <b>83617</b>																																																												
	3. Organized Under the Laws of:  ID      C 36866																																																														
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td><b>PRES.</b></td> <td><b>ROBERT SPERDS</b></td> <td><b>313 E. 2ND</b></td> <td><b>EMMETT</b></td> <td><b>ID</b></td> <td><b>83617</b></td> </tr> <tr> <td><b>VICE-PRES</b></td> <td><b>GUS CRANK</b></td> <td><b>412 E. 7TH</b></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td><b>SEC-TREAS</b></td> <td><b>JAMES KERR</b></td> <td><b>2300 SCENIC DR.</b></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td><b>BOARD MEM.</b></td> <td><b>PEGGY IRVING</b></td> <td><b>2250 SCENIC DR.</b></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>" "</td> <td><b>GENE HEAP</b></td> <td><b>207 W. 4TH</b></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>" "</td> <td><b>CLIFF LAIR</b></td> <td><b>650 S. MILL ROAD</b></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>" "</td> <td><b>ARLENE BECKEN</b></td> <td><b>600 EVERGREEN DR.</b></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>" "</td> <td><b>BILL MCCONNELL</b></td> <td><b>3290 LOCUST</b></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>" "</td> <td><b>CAROL MANSFIELD</b></td> <td><b>526 E. 2ND</b></td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	<b>PRES.</b>	<b>ROBERT SPERDS</b>	<b>313 E. 2ND</b>	<b>EMMETT</b>	<b>ID</b>	<b>83617</b>	<b>VICE-PRES</b>	<b>GUS CRANK</b>	<b>412 E. 7TH</b>	"	"	"	<b>SEC-TREAS</b>	<b>JAMES KERR</b>	<b>2300 SCENIC DR.</b>	"	"	"	<b>BOARD MEM.</b>	<b>PEGGY IRVING</b>	<b>2250 SCENIC DR.</b>	"	"	"	" "	<b>GENE HEAP</b>	<b>207 W. 4TH</b>	"	"	"	" "	<b>CLIFF LAIR</b>	<b>650 S. MILL ROAD</b>	"	"	"	" "	<b>ARLENE BECKEN</b>	<b>600 EVERGREEN DR.</b>	"	"	"	" "	<b>BILL MCCONNELL</b>	<b>3290 LOCUST</b>	"	"	"	" "	<b>CAROL MANSFIELD</b>	<b>526 E. 2ND</b>	"	"	"
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5. NATURE OF BUSINESS  <b>GOLF COURSE MANAGEMENT</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>[Signature]</i></u> Date <u><b>8-1-96</b></u> Name (Typed or Printed) <u><b>JAMES H. KERR</b></u> Title <u><b>SEC. - TREAS.</b></u>																																																													

ISSUED: 07-06-1995

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