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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------|---------------------|
| No. <b>W 73289</b>                                                                                                                                     |                | <b>Due no later than Apr 30, 2015</b>                                                                                                                                                               |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHAPIN LANDSCAPING SERVICE, LLC<br>MANUEL A RAMOS<br>280 W TALLULAH DRIVE<br>KUNA ID 83634<br>USA |      | MANUEL A RAMOS<br>280 W TALLULAH DRIVE<br>KUNA 83634 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                                     |      | 3. <u>New</u> Registered Agent Signature:*           |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                     |      |                                                      |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                | City | State                                                | Country Postal Code |
| MANAGER                                                                                                                                                | MANUEL A RAMOS | 280 W TALLULAH DRIVE                                                                                                                                                                                | KUNA | ID                                                   | 83634               |
| MANAGER                                                                                                                                                | SHAWNA K RAMOS | 280 W TALLULAH DRIVE                                                                                                                                                                                | KUNA | ID                                                   | 83634               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 73289</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Manuel Ramos<br>Name (type or print): Manuel Ramos<br>Date: 02/19/2015<br>Title: Owner                                                              |      |                                                      |                     |
| Processed 02/19/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                           |      |                                                      |                     |