

ISSUED JULY 1, 1989

No. 81939 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 SEP 8 AM 9 11	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address — Please Correct 81939 SNAKE RIVER PRESERVATION COUNCIL JACQUELINE L. FORSMANN 421 7TH AVENUE LEWISTON ID 83501	2. Registered Agent and Office JACQUELINE L. FORSMANN 421 7TH AVENUE LEWISTON ID 83501 3. Incorporated Under The Laws of IDAHO NO: 81939
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4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Jacqueline Forsmann	421 7 th Ave	Lewiston	Idaho	83501
Secretary:	Mrs. E K Whitehill	911 14 th Ave	Lewiston	Idaho	83501
Directors:	John F Forsmann	421 7 th Ave	Lewiston	Idaho	83501
	Elenore Pruett	3320 10 th St.	Lewiston	Idaho	83501

5. Nature of Business

non-profit
 to protect & preserve banks
 of the Snake River & its
 tributaries for recreation &
 wildlife

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Jacqueline L. Forsmann
 Jacqueline L. Forsmann
 7/11/89
 President