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|---|--|--|------------------|------------------|---------|-------------|
| No. <b>C 161566</b>   | <b>Due no later than Jul 31, 2017</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                  |                  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>DAVE PEUGH PLANNING & DESIGN, INC.<br>DAVID J PEUGH<br>PO BOX 2490<br>MCCALL ID 83638 | DAVID J PEUGH<br>303 COLORADO STREET<br>MCCALL ID 83638<br><br>3. <u>New</u> Registered Agent Signature: * |                  |                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).   |  |  |                  |                  |         |             |
| Office Held   | Name   | Street or PO Address   | City             | State            | Country | Postal Code |
| PRESIDENT   | DAVID J PEUGH  | P.O. BOX 2490 303 COLORADO STREET  | MCCALL           | ID               | USA     | 83638       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 161566</b>   | 6. Annual Report must be signed.*<br>Signature: David J Peugh<br>Name (type or print): David J Peugh   |  | Date: 06/08/2017 | Title: President |         |             |
| Processed 06/08/2017  |  | * Electronically provided signatures are accepted as original signatures.                                  |                  |                  |         |             |