

CERTIFICATE OF WITHDRAWAL OF

USICA INSURANCE AGENCY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that				
duplicate originals of an Application of <u>USICA INSURANCE AGENCY</u> , INC.				
for a Certificate of Withdrawal from this State, duly signed				
and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received				
in this office and are found to conform to law.				
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of				
Withdrawal and attach hereto a duplicate original of the Application for such Certificate.				
Dated				
SECRETARY OF STATE Corporation Clerk				

APPLICATION FOR CERTIFICATE OF WITHDRAWAL

$R_{\mathcal{E}_{GF}}$ CERTIFICATE OF WITHDRAWAL						
To the Secretary of State of the State of Idaho:						
31 Sprugnt to Section 30-1-119, Idaho Code, the undersigned corporation hereby applies for a Certificate						
of Withdrawal from the State of Idaho and for that purpose submits the following statement:						
1.	The name of the corporation isUSICA INSURANCE AGENCY, INC.	2	O A.			
	•	-=	Mary Pro			
	The name which it used in Idaho is	<u> </u>	CO =0			
	USICA INSURANCE AGENCY, INC.	و	#4 17 fo			
_			•			
2. 3	It is incorporated under the laws of <u>CALIFORNIA</u> It is not transacting business in the State of Idaho.	08				
4.	It hereby surrenders its authority to transact business in said state.					
5. It revokes the authority of its registered agent in the State of Idaho to accept service of process and						
consents that service of process in any action, suit or proceeding based upon any cause of action arising in the State of Idaho during the time it was authorized to transact business therein may thereafter be made						
on it by registered or certified mail to the corporation at the address listed in item 6., below.						
6	The nost office address to which process against the corporation that may be mailed if E.B.	RERT	F СМТТН			
٥.	6. The post office address to which process against the corporation that may be mailed is HERBERT F. SMITH					
7	3349 MICHELSON DR., IRVINE, CALIFORNIA 92715-1606					
7. 8.	All sums due or accrued by this corporation to the State of Idaho have been paid. All known creditors or claimants have been paid or provided for and the corporation is n	ot involv	ved in or			
	threatened with litigation in any court in the State of Idaho.	ot mvor	reg in or			
		~ ~				
	Mul. Id	\mathcal{T}	<u> </u>			
By MILLIAN MANY						
Its & WICE President						
A President						
And Stephen P. CHAFFER						
Its ASST Secretary						
300,000,						
STATE OF						
COUNTY OF ORANGE						
G WARDY WALL						
I, <u>C. MASON HALL</u> , a notary public, do hereby certify that on this						
before me HERBERT F. SMITH , who being by me first duly sworn,						
, who being by the first duty sworm,						
declared that he is the <u>SR VICE PRESIDENT</u> of <u>USICA INSURANCE AGENCY</u> , INC						
,						
OFFICIAL SEAL that he search the foregood machinent as SR. VICE PRESIDENT of the corporation and						
Tie Control	the the sementary benefit continued and true.					
JE P	ORANGE COUNTY My Commission Expires May 15, 1992					
	Notory Public					