

No. C 96053	Due no later than August 31, 2005														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address - Correct in this box, if applicable GRANT WRITERS, INC. ANNE C CLARKSON 2930 RAINDROP DR BOISE, ID 83706 <i>3973 S. Bell Court Nampa, ID 83686</i>													
		2. Registered Agent and Office NO PO BOX ANNE C CLARKSON 2930 RAINDROP DR BOISE, ID 83706 3. <u>New</u> Registered Agent Signature													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>ANNE C Clarkson</td> <td>3973 S Bell Court</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	ANNE C Clarkson	3973 S Bell Court	NAMPA	ID	83686
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
President	ANNE C Clarkson	3973 S Bell Court	NAMPA	ID	83686										
5. Organized Under the Laws of: IDAHO C 96053		6. Signature <i>Anne C Clarkson</i> Date <i>7/17/05</i> Name (Typed or Printed) <i>ANNE C Clarkson</i> Title <i>President</i>													

Issued 06/01/2005

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