| No. <b>C 88711</b>   |                    | Due no later than Feb 28, 2014   |                                      | 2. Registered Ag       | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|--------------------|--|--------------------------------------|------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  JACOBS ENGINEERING GROUP INC. JENNIFER HON-STACK TAX DEPARTMENT PO BOX 7084 PASADENA CA 91109-7084 |                                      | 921 S ORCHA            | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA  3. New Registered Agent Signature:* |         |             |  |
|  |                    |  |                                      | 3. <u>New</u> Register |   |         |             |  |
| 4. Corporations: Ente  | er Names and Busin | ess Addresses of Presid  | ent, Secretary, and Directors. Treas | urer (optional).       |   |         |             |  |
| Office Held  | Name               |  | Street or PO Address                 | City                   | State   | Country | Postal Code |  |
| DIRECTOR   | JUAN JOSE          | SUAREZ-COPPEL  | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| PRESIDENT  | CRAIG L MA         | ARTIN  | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| SECRETARY  | MICHAEL S          | UDOVIC   | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | NOEL G WA          | TSON   | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | CRAIG L MA         | ARTIN  | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | JOHN F CO          | YNE  | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | EDWARD V           | FRITZKY  | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | CHRISTOPHE         | ER M.T. THOMPSON   | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | ROBERT C           | DAVIDSON, JR   | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | RALPH E EB         | BERHART  | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | JOSEPH R E         | BRONSON  | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | LINDA FAYN         |  | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| DIRECTOR   | PETER J RC         | DBERTSON   | 155 NORTH LAKE AVENUE                | PASADENA               | CA  | USA     | 91101       |  |
| 5. Organized Under the Laws of: 6. Annual Report mus   |                    | be signed.*  |                                      |                        |   |         |             |  |
| DE<br>C 88711  |                    | Signature: John W. Prosser, Jr.  |                                      | Date: 02/              | Date: 02/05/2014  |         |             |  |
|  |                    | Name (type or print): John W. Prosser, Jr.   |                                      | Title: Ex              | Title: Executive Vice President   |         |             |  |
| Processed 02/05/201  | .4                 | * Electronically provide   | d signatures are accepted as origina | l signatures.          |   |         |             |  |