

|  |               |   |            |  |         |             |  |
|--|---------------|---|------------|--|---------|-------------|--|
| No. <b>C 83585</b>   |               | <b>Due no later than Apr 30, 2017</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CASTLEFORD COMMUNITY MENS CLUB, INC.<br>CURTIS DARROW<br>P O BOX 607<br>CASTLEFORD ID 83321 |            | CURTIS DARROW<br>837 EAST 3800 NORTH<br>ROUTE 2<br>BUHL ID 83316 |         |             |  |
|  |               |   |            | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |            |  |         |             |  |
| Office Held  | Name          | Street or PO Address  | City       | State  | Country | Postal Code |  |
| TREASURER  | CURTIS DARROW | 837 EAST 3800 NORTH   | BUHL       | ID   | USA     | 83316       |  |
| SECRETARY  | DON GRAYBEAL  | 743 EAST 3400 NORTH   | CASTLEFORD | ID   | USA     | 83321       |  |
| VICE PRESIDENT   | TODD WELLS    | 3658 N 800 E  | CASTLEFORD | ID   | USA     | 83321       |  |
| PRESIDENT  | MIKE GRAYBEAL | 848 E 3400 N  | CASTLEFORD | ID   | USA     | 83321       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 83585</b>   |               | 6. Annual Report must be signed.*<br>Signature: CURTIS DARROW<br>Name (type or print): CURTIS DARROW<br><br>Date: 06/23/2017<br>Title: TREAS.   |            |  |         |             |  |
| Processed 06/23/2017   |               | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |  |