

No. 33004

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: *Idaho Corporation Annual Report*

MADISON'S, INC.
MICHAEL J. MADISON
1346 SOUTH ORCHARD

BOISE

- ID 83705

ISSUED: 3/7-1-1993
2. Registered Agent and Office **NOT A P.O. BOX**

MICHAEL J. MADISON
1346 SOUTH ORCHARD

BOISE

ID 83705

3. Incorporated Under The Laws

of ID

NO: 33004

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZipPresident: *Michael J. Madison**407 Sunrise Rim**Nampa**Ida**83686*Secretary: *Douglas R. Madison**4171 Nystrom Way**Boise**Ida**83704*Directors:
(same as above)

5. Nature of Business

Retail Furniture

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Michael J. Madison
Michael J. Madison

Date

Title

*July 8, 1993**President*