

|                                                                                                                                                        |                  |                                                                           |       |                                                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 52480</b>                                                                                                                                     |                  | <b>Due no later than Jul 31, 2016</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                 |       | EDWARD MORTENSEN<br>4240 E 410 N<br>RIGBY ID 83442 |                     |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
|                                                                                                                                                        |                  | ACM INVESTING, LLC<br>EDWARD MORTENSEN<br>4240 E 410 N<br>RIGBY ID 83442  |       |                                                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                           |       |                                                    |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                      | City  | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | EDWARD MORTENSEN | 4240 E 410 N                                                              | RIGBY | ID                                                 | 83442               |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                         |       |                                                    |                     |
| <b>ID<br/>W 52480</b>                                                                                                                                  |                  | Signature: Ed Mortensen                                                   |       | Date: 06/18/2016                                   |                     |
|                                                                                                                                                        |                  | Name (type or print): Ed Mortensen                                        |       | Title: manager                                     |                     |
| Processed 06/18/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures. |       |                                                    |                     |