

No. 06763	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OFFICE NOV 11 1988	Due No Later Than November 1, 1988		DONALD D. CUNN AT 608 344 16638 W. LOGAN CALDWELL, ID 83605																																																	
	1. Mailing Address — Please Correct 060963																																																			
	DAVIS CATTLE COMPANY, INC. DONALD CUNN PO BOX 502 CALDWELL, IDAHO 83606		3. Incorporated Under The Laws of STATE OF IDAHO ENTERED NOV 2 1988																																																	
4. Names and Addresses of Officers and Directors																																																				
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>TOM J. DAVIS</td> <td>Box 2007 HC 71</td> <td>CASCADE,</td> <td>IDA</td> <td>83611</td> </tr> <tr> <td>Secretary:</td> <td>JEMIMA K. DAVIS</td> <td>—</td> <td>—</td> <td>—</td> <td>—</td> </tr> <tr> <td>Directors:</td> <td>TOM J. DAVIS</td> <td>—</td> <td>—</td> <td>—</td> <td>—</td> </tr> <tr> <td></td> <td>JEMIMA K. DAVIS</td> <td>—</td> <td>—</td> <td>—</td> <td>—</td> </tr> <tr> <td></td> <td>F. PHILLIP DAVIS</td> <td>Box 2005, HC 71</td> <td>—</td> <td>—</td> <td>—</td> </tr> <tr> <td></td> <td>T. JEFF DAVIS</td> <td>1/2 RUBY RANCH</td> <td>JORDAN VALLEY,</td> <td>OR.</td> <td>97910</td> </tr> <tr> <td></td> <td>EDWIN P. DAVIS</td> <td>CH. ALWARD RANCH</td> <td>PRINCETON,</td> <td>ORE.</td> <td>97721</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	TOM J. DAVIS	Box 2007 HC 71	CASCADE,	IDA	83611	Secretary:	JEMIMA K. DAVIS	—	—	—	—	Directors:	TOM J. DAVIS	—	—	—	—		JEMIMA K. DAVIS	—	—	—	—		F. PHILLIP DAVIS	Box 2005, HC 71	—	—	—		T. JEFF DAVIS	1/2 RUBY RANCH	JORDAN VALLEY,	OR.	97910		EDWIN P. DAVIS	CH. ALWARD RANCH	PRINCETON,	ORE.	97721
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																		
CATTLE RANCH		Signature <u>Donald D. Cunn</u> Date <u>10/24/88</u> Name (Typed or Printed) <u>Donald D. Cunn</u> Title <u>TREAS.</u>																																																		