No. C 49169  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Mar 31, 2018 Annual Report Form  1. Mailing Address: Correct in this box if needed.  VERDE HILLS SUB-DIVISION WATER USERS ASSOCIATION JIM BAUMAN P O BOX 282 NAMPA ID 83653-0282		2. Registered A	2. Registered Agent and Address (NO PO BOX)  JOAN SILVA  11262 IOWA AVE  NAMPA ID 83686-8014  3. New Registered Agent Signature:*			
				11262 IOWA NAMPA ID				
4. Corporations: Enter N	lames and Busin	ess Addresses of	President, Secretary, and Directors. Treasu	rer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JOHN BEACH	łAM	12562 BEAVERTON STREET	NAMPA	ID	USA	83606	
TREASURER	JIM BAUMAN		11282 MEADOWBROOK DR.	NAMPA	ID	USA	83686-8014	
SECRETARY	MARSHA BAUMAN		11281 MEADOWBROOK DRIVE	NAMPA	ID	USA	83686-8014	
PRESIDENT	JACKIE CRONQUIST		11332 IOWA AVE	NAMPA	ID	USA	83686-8014	
DIRECTOR	KERRY SMITH		11292 IOWA AVE.	NAMPA	ID	USA	83686-8014	
DIRECTOR	STEVE BELT	MAN	11312 IOWA AVE	NAMPA	ID	USA	83686-8014	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: James		Da	Date: 03/22/2018			
C 49169		Name (type o	Ti	Title: Treasurer				
Processed 03/22/2018		* Electronically	provided signatures are accepted as original	signatures.				