No. <b>W 100494</b>	Due no later than Feb 28, 2015		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form		to be an an account the service of	CHARLES SHEPHERD 1444 N TRAIL CREEK WAY EAGLE 83616			
SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address: Correct in this box if needed.  CHARLES SHEPHERD RENTALS LLC  CHARLES SHEPHERD  1444 N TRAIL CREEK WAY  EAGLE ID 83616		N 1000 N 1000 N 1000				
PO BOX 83720 BOISE, ID 83720-0080							
			3. <u>New</u> Registe	3. <u>New</u> Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
MEMBER CHARLES SHEPHERD 1444 N		1444 N TRAIL CREEK WAY	EAGLE	ID	USA	83616	
5. Organized Under the Laws of:  6. Annual Report must be signed.*							
ID	Signature: CHA		Date: 12/18/2014				
W 100494	Name (type or p		Title: MEMBER				
Processed 12/18/2014	* Electronically provided signatures are accepted as original signatures.						