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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|------------------|-------------|--|
| No. <b>C 161590</b>                                                                                                                                    |               | <b>Due no later than Jul 31, 2014</b>                                                                                                                |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                            |             | FRANK MCCLURE<br>88 STATE HWY 31<br>SWAN VALLEY ID 83449 |                  |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOUNTAIN WEST HYDROSEEDING, INC.<br>FRANK MCCLURE<br>PO BOX 134<br>SWAN VALLEY ID 83449 |             | 3. <u>New</u> Registered Agent Signature:*               |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                      |             |                                                          |                  |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                 | City        | State                                                    | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | FRANK MCCLURE | PO BOX 134                                                                                                                                           | SWAN VALLEY | ID                                                       | USA              | 83449       |  |
| SECRETARY                                                                                                                                              | JAMIE MCCLURE | PO BOX 134                                                                                                                                           | SWAN VALLEY | ID                                                       | USA              | 83449       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                    |             |                                                          |                  |             |  |
| <b>ID<br/>C 161590</b>                                                                                                                                 |               | Signature: Frank                                                                                                                                     |             |                                                          | Date: 05/29/2014 |             |  |
|                                                                                                                                                        |               | Name (type or print): Frank                                                                                                                          |             |                                                          | Title: McClure   |             |  |
| Processed 05/29/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                            |             |                                                          |                  |             |  |