

|  |                |   |        |   |         |  |  |
|--|----------------|---|--------|---|---------|--|--|
| No. <b>C 98593</b>   |                | <b>Due no later than May 31, 2014</b><br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> )  |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>UNITED ELECTRICAL CONTRACTORS, INC.<br>JASON P BAKER<br>921 E 3RD AVE<br>POST FALLS ID 83854 |        | JASON P BAKER<br>921 E 3RD AVE<br>POST FALLS ID 83854 |         |  |  |
|  |                |   |        |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |   |        |   |         |  |  |
| Office Held  | Name           | Street or PO Address  | City   | State   | Country | Postal Code                                |  |
| SECRETARY  | NATHAN A BAKER | 2699 W VERSAILLES   | CDA    | ID  | USA     | 83815                                      |  |
| PRESIDENT  | JASON P BAKER  | 10466 N MAPLE ST  | HAYDEN | ID  | USA     | 83835                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 98593</b>   |                | 6. Annual Report must be signed.*<br><br>Signature: Jason Baker<br>Name (type or print): Jason Baker  |        |   |         |  |  |
|  |                | Date: 03/26/2014<br>Title: President  |        |   |         |  |  |
| Processed 03/26/2014   |                | * Electronically provided signatures are accepted as original signatures.   |        |   |         |  |  |