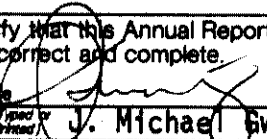
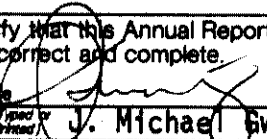
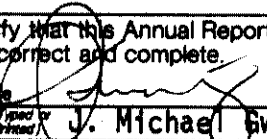


<b>No.</b> 88115  <b>Return To</b>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <b>Due No Later Than November 1, 1991</b> <b>1. Mailing Address Please Correct If Not Correct</b>  <b>G. O. RANCHES, INC.</b> <b>MICHAEL GWARTNEY</b> <b>724--WYNDEMERE-- 1505 Riverside Drive</b>  <b>BOISE Eagle ID 83702 83616</b>	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  <b>JOHN ERIC SUTTON</b> <b>420 WEST IDAHO</b>  <b>BOISE ID 83702</b>  <b>3. Incorporated Under The Laws</b> <b>of ID</b>  <b>NO: 088115</b>																														
<b>4. Names and Addresses of Officers and Directors</b>  <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>C. L. "Butch" Otter</td> <td>1505 Riverside Drive</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Secretary:</td> <td>J. Michael Gwartney</td> <td>1505 Riverside Drive</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Directors:</td> <td>C. L. "Butch" Otter</td> <td>1505 Riverside Drive</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>J. Michael Gwartney</td> <td>1505 Riverside Drive</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	C. L. "Butch" Otter	1505 Riverside Drive	Eagle	ID	83616	Secretary:	J. Michael Gwartney	1505 Riverside Drive	Eagle	ID	83616	Directors:	C. L. "Butch" Otter	1505 Riverside Drive	Eagle	ID	83616		J. Michael Gwartney	1505 Riverside Drive	Eagle	ID	83616
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<b>5. Nature of Business</b>  <b>Ranching/Recreation</b>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b>   <b>Name (Typed or Printed)</b> <b>J. Michael Gwartney</b> </td> <td style="width: 40%;"> <b>Date</b> <b>07/30/91</b>  <b>Title</b> <b>Secretary/Treasurer</b> </td> </tr> </table>		<b>Signature</b>  <b>Name (Typed or Printed)</b> <b>J. Michael Gwartney</b>	<b>Date</b> <b>07/30/91</b> <b>Title</b> <b>Secretary/Treasurer</b>																												
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