

No. <b>C 140043</b>		<b>Due no later than Jul 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> WHITE PINE LODGE CONDOMINIUM OWNERS' ASSOCIATION, INC. TOM P. CURTISS P.O. BOX 1544 SANDPOINT ID 83864		TOM CURTISS 30336 HWY 200 SUITE C PONDERAY ID 83852		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	LINDA SAKIA	155 VILLAGE LANE	SANDPOINT	ID	USA	83864
PRESIDENT	MARTY GILCREST	155 VILLAGE LANE	SANDPOINT	ID	USA	83864
TREASURER	MIKE STANLEY	155 VILLAGE LANE	SANDPOINT	ID	USA	83864
DIRECTOR	JADE SMITH	10,000 SCHWEITZER MTN. ROAD	SANDPOINT	ID	USA	83864
DIRECTOR	KLAUS HUSCHKE	155 VILLAGE LANE	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:  <b>ID C 140043</b>		6. Annual Report must be signed.* Signature: tom curtiss` Name (type or print): tom curtiss`  Date: 05/23/2018 Title: managing agent				
Processed 05/23/2018		* Electronically provided signatures are accepted as original signatures.				