

ISSUED: 07-05-1994

No. 105534	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - HEARTLINE AMBULANCE, INC. MARTIN T THURMAN SR 6055 N GOVERNMENT WY #10 COEUR D ALENE ID 83814	2. Registered Agent and Office MARTIN T THURMAN SR 6055 N GOVERNMENT WY #10 COEUR D ALENE ID 83814
	3. Incorporated Under The Laws of ID NO: 105534	

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	MARTIN T. THURMAN SR.	12733 N. ST. JAMES	HAYDEN LAKE, ID.	83835	
Secretary:	LYNDA J. SCALES-THURMAN	12733 N. ST. JAMES	HAYDEN LAKE, ID.	83835	
Directors:	MARTIN T. THURMAN SR. LYNDA THURMAN				

5. Nature of Business

AMBULANCE / EMS
SERVICE6. I certify that this Annual Report has been examined by me and is to the best of my knowledge
true, correct and complete.

Signature

Name (Typed or
Printed)

MARTIN T. THURMAN SR

Date 7-18-94

Title PRESIDENT