

No. 105534

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

HEARTLINE AMBULANCE, INC.
MARTIN T THURMAN SR
6055 N GOVERNMENT WY #10

COEUR D ALENE ID 83814

2. Registered Agent and Office

MARTIN T THURMAN SR
6055 N GOVERNMENT WY #10

COEUR D ALENE ID 83814

3. Incorporated Under The Laws

of ID

NO: 105534

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	MARTIN T. THURMAN SR.	12133 N. ST. JAMES	HAYDEN LAKE	ID.	83835
Secretary:	LYNDA J. SCALES-THURMAN	12133 N. ST. JAMES	HAYDEN LAKE	ID.	83835
Directors:	MARTIN T. THURMAN SR.				
	LYNDA THURMAN				

5. Nature of Business

AMBULANCE / EMS
SERVICE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

MARTIN T. THURMAN SR

Date

7-18-94

Title

PRESIDENT