



## Department of State.

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**MOUNTAIN TOPPERS MOTORCYCLE CLUB INC**

was filed in the office of the Secretary of State on the **Twenty-sixth** day  
of **March** A. D. One Thousand Nine Hundred **Sixty-five** and  
~~will be~~ <sup>is</sup> duly recorded on ~~Film No. microfilm~~ of Record of Domestic Corporations, of the State  
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and  
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for  
**perpetual existence** from the date hereof, with its registered office in this State located at

**Boise**, in the County of **ADA**.

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative  
Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State. Done at Boise City, the Capital of Idaho,  
this **26th** day of **March**,  
A.D., 19 **65**.

Secretary of State.

" Articles of Nonprofit Corporation "  
of  
Mountain Toppers Motorcycle Club Inc

Know All men by these presents:

That we the undersigned full age citizens of the United States have this day voluntarily associated ourselves together for the purpose of forming a non-profit corporation under Title 30, Chapter 1C, Laws of the State of Idaho and we do hereby certify.

Article I  
Name

This corporation shall be called Mountain Toppers Motorcycle Club Inc

Article II

Purpose and Objects

- 1 To promote better relations between Motorcyclists and the public.
- 2 To encourage and promote safe and legal riding on the street and highways.
- 3 To promote organized safe motorcycle events both competitive and social.
- 4 To promote good fellowship between all motorcyclist regardless of race, color, creed, make of machine, or social position.

Article III  
Duration

The duration of this corporation shall be perpetual.

Article IV  
Location and address

The principal place of business of said ~~corportive~~ is to be located at 5614 West State St and shall have all mail sent to 5614 West State St Boise, Idaho

Article V

This Non profit corporation shall not have any capital stock and shall neither issue anything representing stock. The corporation shall not be operated for a pecuniary profit.

Article VI  
Number of Incorporations

It shall be lawfull for five or more persons to form a ~~corpertive~~ association for any purpose where pecuniary profit is not their object.

Article VII

Interest of Members Equal \*

In such an association the right and interest of all members shall be equal and no member can have or acquire a greater intrest therein than any other member.

Article VIII

Directors

The number ~~of~~ of directors shall be governed by the by-laws,

In Witness Whereof we have hereunto set our ~~hand~~ hand this 25 day of March 1965

5226 Hill Rd Boise, Idaho John E. Millard  
518 6th Ave South Nampa, Idaho Richard A. Jones  
RD#1 Box 206 Markus Jerns Boise, Idaho  
2012 Cleveland Ray L. Brumley Boise, Idaho  
610 Cypress George L. Bunn Boise, Idaho

John E. Millard  
Richard A. Jones  
Markus Jerns  
Ray L. Brumley  
George L. Bunn  
John E. Millard

State of Idaho)  
) s.s  
County of Ada)

On this 25 day of March 1965 before me, the undersigned Notary Public, in and for the State of Idaho, personally appeared Herb Uhl, Richard Malone, Robert Kerns, Ralph Grimmer, Keith Millard, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

In witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Rosemary Uhl