

No. W 3643

Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

HAWKINS-SMITH & HAWKINS LLC
GARY HAWKINS
8645 W FRANKLIN RD

BOISE ID 83709

GARY HAWKINS
8645 W FRANKLIN RD

BOISE ID 83709

3. Organized Under the Laws of:

ID W 3643

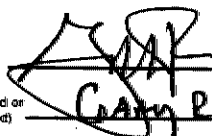
4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| Member | Gary R. Hawkins | 8645 W. Franklin Road | Boise | ID | 83709 |
| Member | Steven C. Smith | 8645 W. Franklin Road | Boise | ID | 83709 |
| Member | Jason G. Hawkins | 8645 W. Franklin Road | Boise | ID | 83709 |

5. SIGNATURE OF CURRENT RA

6.

Signature



Date

7-17-97

Name (Typed or Printed)

Gary R. Hawkins

Title

Member

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

2860