

|                                                                                                                                                        |               |                                                                                                                                              |         |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 117753</b>                                                                                                                                    |               | <b>Due no later than Jan 31, 2017</b>                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DJ CONCRETE, INC.<br>CINDY JONES<br>2935 EAST 800 SOUTH<br>PRESTON ID 83263 |         | DAVID A JONES<br>2935 EAST 800 SOUTH<br>PRESTON ID 83263 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                              |         | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                              |         |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                         | City    | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | CYNTHIA JONES | 2935 EAST 800 SOUTH                                                                                                                          | PRESTON | ID                                                       | USA     | 83263       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 117753</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Cynthia Jones<br>Name (type or print): Cynthia Jones                                         |         |                                                          |         |             |  |
|                                                                                                                                                        |               | Date: 11/21/2016<br>Title: Secretary                                                                                                         |         |                                                          |         |             |  |
| Processed 11/21/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                    |         |                                                          |         |             |  |