

| | | |
|---|---|---|
| No. C 110959 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Jun 30, 2003 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> PURAN & SONS, INC. 1003 N 15TH ST COEUR D'ALENE, ID 83814 | 2. Registered Agent and Office NO PO BOX PURAN SINGH 1003 N 15TH ST COEUR D'ALENE, ID 83814 3. <u>New</u> Registered Agent Signature |
|---|---|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|---------------|--------------|------------|
| President | Puran Singh | 1003 N. 15th St. | Coeur d'Alene | ID | 83814 |
| Director | Tarlok Singh Dhillon | 1822 Brookview Dr, | Alexandria | VA | |
| Director | Hari Pal Dhillon, | 1822 Brookview Dr, | Alexandria | VA | |

| | |
|--|---|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 110959</div> | 6. Signature <u>Puran Singh</u> Date <u>5/12/03</u> <div style="display: flex; justify-content: space-between;"> <div> Name <small>(Typed or Printed)</small> <u>Puran Singh</u> </div> <div> Title <u>President</u> </div> </div> |
|--|---|

Issued 04/01/2003

Do Not Tape or Staple

4359