

No. <b>C 149161</b>		<b>Due no later than May 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  EVANS CONSTRUCTION COMPANY 7255 S HIGHWAY 89 JACKSON WY 83001 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	SCOTT W. PARSON	2350 SOUTH 1900 WEST	OGDEN	UT	USA	84401	
DIRECTOR	JOHN W. PARSON	2350 SOUTH 1900 WEST	OGDEN	UT	USA	84401	
TREASURER	CHARLES BROWN	900 ASHWOOD PKWY, STE 600	ATLANTA	GA	USA	30338	
SECRETARY	ASLEIGH WALKER	7255 S HIGHWAY 89	JACKSON	WY	USA	83001	
PRESIDENT	MITCH LEWIS	7255 S HIGHWAY 89	JACKSON	WY	USA	83001	
5. Organized Under the Laws of:  <b>WY</b> <b>C 149161</b>		6. Annual Report must be signed.*  Signature: GARY P. HICKMAN Name (type or print): GARY P. HICKMAN					
		Date: 05/07/2015 Title: ASST. SECRETARY					
Processed 05/07/2015		* Electronically provided signatures are accepted as original signatures.					