

No. <b>W 95522</b>	<b>Due no later than Aug 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> ARCHER ENTERPRISES, LLC GARY GRIGG PO BOX 608 BURLEY ID 83318		GARY GRIGG 1678 WHISPER RIDGE RD ASHTON ID 83420			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	GARY GRIGG	1678 WHISPER RIDGE RD	ASHTON	ID	USA	83420
5. Organized Under the Laws of:  <b>ID</b> <b>W 95522</b>		6. Annual Report must be signed.* Signature: Todd Phillips Name (type or print): Todd Phillips		Date: 06/16/2014 Title: Accountant		
Processed 06/16/2014		* Electronically provided signatures are accepted as original signatures.				