

|  |                |  |         |  |         |             |  |
|--|----------------|--|---------|--|---------|-------------|--|
| No. <b>C 161279</b>  |                | <b>Due no later than Jun 30, 2011</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SILVER SUMMIT INC. (THE)<br>SHAUNA HILLMAN<br>604 BANK STREET<br>WALLACE ID 83873-1286<br>USA |         | SHAUNA HILLMAN<br>604 BANK ST<br>WALLACE ID 83873  |         |             |  |
|  |                |  |         | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |         |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City    | State  | Country | Postal Code |  |
| PRESIDENT  | SHAUNA HILLMAN | 604 BANK STREET  | WALLACE | ID   | USA     | 83873-2227  |  |
| DIRECTOR   | DAVID P BOND   | 126 KING STREET  | WALLACE | ID   | USA     | 83873       |  |
| DIRECTOR   | SHAUNA HILLMAN | 604 BANK STREET  | WALLACE | ID   | USA     | 83873-2227  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 161279</b>  |                | 6. Annual Report must be signed.*<br>Signature: Shauna Hillman<br>Name (type or print): Shauna Hillman<br>Date: 04/15/2011<br>Title: President                 |         |  |         |             |  |
| Processed 04/15/2011   |                | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |  |