

|                                                                                                                                                        |                    |                                                                                       |       |                                                     |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|-------|-----------------------------------------------------|------------------|-------------|--|
| No. <b>C 90283</b>                                                                                                                                     |                    | <b>Due no later than Sep 30, 2007</b>                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b>                                                             |       | GARY D. LABRUM<br>611 DONNA DRIVE<br>NAMPA ID 83686 |                  |             |  |
|                                                                                                                                                        |                    | <b>1. Mailing Address: Correct in this box if needed.</b>                             |       | 3. <u>New</u> Registered Agent Signature:*          |                  |             |  |
|                                                                                                                                                        |                    | NAMPA MODEL AVIATORS, INC.<br>BRANDON PETERSEN<br>1104 W DAKOTA AVE<br>NAMPA ID 83686 |       |                                                     |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                       |       |                                                     |                  |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                  | City  | State                                               | Country          | Postal Code |  |
| DIRECTOR                                                                                                                                               | WAYNE STANFORD     | 329 W. SHERMAN                                                                        | NAMPA | ID                                                  | USA              | 83686       |  |
| DIRECTOR                                                                                                                                               | ED MASON           | 640 W. HIGHLAND AVE                                                                   | NAMPA | ID                                                  | USA              | 83686       |  |
| DIRECTOR                                                                                                                                               | SCOTT CRANDELL     | 2545 E. RIDGEDALE DR.                                                                 | EAGLE | ID                                                  | USA              | 83616       |  |
| DIRECTOR                                                                                                                                               | JACK READ          | 5125 MEADOWLARK LN                                                                    | NAMPA | ID                                                  | USA              | 83687       |  |
| TREASURER                                                                                                                                              | RANDY MATLEY       | 1976 S. SPRINGBROOK LN.                                                               | BOISE | ID                                                  | USA              | 83706       |  |
| PRESIDENT                                                                                                                                              | BRANDON W PETERSEN | 1104 W. DAKOTA AVE                                                                    | NAMPA | ID                                                  | USA              | 83686       |  |
| SECRETARY                                                                                                                                              | BRUCE SAMSON       | 11730 W. VIOLET CT.                                                                   | BOISE | ID                                                  | USA              | 83713       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                     |       |                                                     |                  |             |  |
| <b>ID<br/>C 90283</b>                                                                                                                                  |                    | Signature: Brandon W. Petersen                                                        |       |                                                     | Date: 10/18/2007 |             |  |
|                                                                                                                                                        |                    | Name (type or print): Brandon W. Petersen                                             |       |                                                     | Title: President |             |  |
| Processed 10/18/2007                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.             |       |                                                     |                  |             |  |