

|                                                                                                                                                        |                   |                                                                                                                                                                 |       |                                                       |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|------------------|--|
| No. <b>C 123042</b>                                                                                                                                    |                   | <b>Due no later than Mar 31, 2011</b>                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRAFFICS CRANE AND CONSTRUCTION, INC.<br>SHANNON E WHEELER<br>7221 WRIGHT LN<br>NAMPA ID 83686 |       | SHANNON E WHEELER<br>7221 WRIGHT LN<br>NAMPA ID 83686 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                 |       |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                            | City  | State                                                 | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | SHANNON E WHEELER | 7221 WRIGHT LN                                                                                                                                                  | NAMPA | ID                                                    | USA     | 83686            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                               |       |                                                       |         |                  |  |
| <b>ID<br/>C 123042</b>                                                                                                                                 |                   | Signature: Scott Edwards                                                                                                                                        |       |                                                       |         | Date: 03/18/2011 |  |
|                                                                                                                                                        |                   | Name (type or print): Scott Edwards                                                                                                                             |       |                                                       |         | Title: President |  |
| Processed 03/18/2011                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                       |       |                                                       |         |                  |  |