| No. C 203396 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Sep 30, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. LEXISNEXIS RISK SOLUTIONS FL INC. RENEE SIMONTON 1105 N MARKET ST STE 501 SUITE 501 WILMINGTON DC 19801 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | |
|--|------------------|---|---|-------------------------|--|---------|-------------|--|
| | | | | C T CORPORA | | | | |
| | | | | | | | | |
| | | | | 3. <u>New</u> Registere | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses of P | resident, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | MARK V KE | LSEY | 1000 ALDERMAN DR | ALPHARETTA | GΑ | | 30005 | |
| SECRETARY | JULIE GOLD\ | WEITZ | 230 PARK AVE | NEW YORK | NY | | 10169 | |
| DIRECTOR | KENNETH FOGARTY | | 313 WASHINGTON ST | NEWTON | MA | USA | 02458 | |
| DIRECTOR | MARK KELSEY | | 1000 ALDERMAN DR | ALPHARETTA | GA | USA | 30005 | |
| DIRECTOR | JULIE GOLDWEITZ | | 230 PARK AVE | NEW YORK | NY | USA | 10169 | |
| DIRECTOR | KENNETH THOMPSON | | 9443 SPRINGBORO PIKE | MIAMISBURG | OH | USA | 45342 | |
| VICE PRESIDENT | NT PETER DANGOIA | | 313 WASHINGTON ST | NEWTON | MA | USA | 02458 | |
| VICE PRESIDENT RENEE SIMONTON | | 1105 NORTH MARKET ST | WILMINGTON | DE | USA | 19801 | | |
| TREASURER | KENNETH FO | OGARTY | 313 WASHINGTON ST | NEWTON | MA | USA | 02458 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| MN | | Signature: RENEE SIMONTON | | Date | Date: 08/01/2017 | | | |
| C 203396 | | Name (type or print): RENEE SIMONTON | | Title | Title: VICE PRESIDENT | | | |
| Processed 08/01/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |