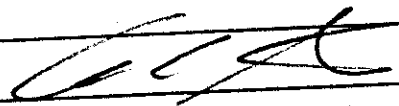


<b>No. W 315</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than May 31, 2007</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable  SIX R.S.P., L.L.C. ALAN C STEPHENS 2635 CHANNING WAY IDAHO FALLS, ID 83404	2. Registered Agent and Office <b>NO PO BOX</b>  ALAN C STEPHENS 2635 CHANNING WAY IDAHO FALLS, ID 83404  3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Members.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Curt R. Thomsen	2635 Channing Way	Idaho Falls	ID	83404
Member	Alan C. Stephens	2635 Channing Way	Idaho Falls	ID	83404
Member	James D. Holman	2635 Channing Way	Idaho Falls	ID	83404
Member	J. Michael Wheeler	2635 Channing Way	Idaho Falls	ID	83404
Member	T. Jason Wood	2635 Channing Way	Idaho Falls	ID	83404
Member	Michael J. Whyte	2635 Channing Way	Idaho Falls	ID	83404

5. Organized Under the Laws of: IDAHO W 315	6.  Signature _____ Date <u>3-12-07</u> Name (Typed or Printed) <u>Alan C. Stephens</u> Title <u>Member</u>
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Issued 03/01/2007

**Do Not Tape or Staple**