

No. <b>C 163835</b>	<b>Due no later than Dec 31, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MNA INCORPORATED MARK PHILLIPS 2874 SOUTH BEAR CLAW MERIDIAN ID 83642		MARK PHILLIPS 2874 SOUTH BEAR CLAW MERIDIAN ID 83642			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MARK A (PHILLIPS	2874 SOUTH BEAR CLAW	MERIDIAN	ID	USA	83642
SECRETARY	MICHELLE PHILLIPS	2874 SOUTH BEAR CLAW	MERIDIAN	ID	USA	83642
5. Organized Under the Laws of:  <b>ID C 163835</b>	6. Annual Report must be signed.* Signature: Mark Phillips Name (type or print): Mark Phillips		Date: 10/20/2013 Title: President			
Processed 10/20/2013		* Electronically provided signatures are accepted as original signatures.				