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| No. C115213 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct COEUR D'ALENE UMPIRES' ASSOC 3512 PINEHILL DR | | JAMES EDINGER 3512 PINEHILL DR COEUR D'ALEN ID 83814 |
| * FIRST NOTICE * | | COEUR D'ALENE ID 83814 | ID C115213 |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> |
| <u>State</u> | <u>Zip</u> | | |
| President | John Bell | 3512 Pinehill Drive | Coeur d'Alene ID 83814 |
| Vice President | David Balbi | 3512 Pinehill Drive | Coeur d'Alene ID 83814 |
| Secretary | James Edinger | 3512 Pinehill Drive | Coeur d'Alene ID 83814 |
| 5. NATURE OF BUSINESS UMPIRES FOR AMATEUR SPORTS | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>John J. Bell</i></u> Date <u>7/30/96</u> Name (Typed or Printed) <u>John Bell</u> Title <u>Pres. Dat</u> | |

ISSUED: 07-06-1996

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