

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX GENE WESTERGARD 155 WEST VALLEY 2ND STREET CHALLIS ID 83226
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SALMON RIVER DRIFTRIDERS, INC. JUDIE MILLER BOX 819 CHALLIS ID 83226 0000	3. Incorporated Under The Laws of ID NO: 43269
4. Names and Addresses of Officers and Directors		
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President: <i>Dick Swindell</i>	<i>P.O. Box 236</i>	<i>CHALLIS ID 83226</i>
Secretary: <i>Judie M. Miller</i>	<i>P.O. Box 819</i>	<i>CHALLIS ID 83226</i>
Directors:	<i>" " "</i>	<i>" " "</i>
<i>ALBERT R. Miller</i>		
<i>Bob Moore</i>	<i>P.O. Box 75</i>	<i>ELLIS, ID 83235</i>
<i>DON Crosby</i>	<i>P.O. Box 1082</i>	<i>CHALLIS ID 83226</i>
<i>Helen Crosby</i>	<i>P.O. Box 1082</i>	<i>" " "</i>
5. Nature of Business <i>Snowmobile Club</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Albert R. Miller</i> Date <i>7/10/92</i> Name (Typed or Printed) <i>Albert R. Miller</i> Title <i>Director</i>