

No. **W 13978**

**Due no later than January 31, 2006**

**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**  
DAN-SUE DAIRY, LLC  
ANTHONY BULL  
2866 SOUTH 2000 EAST  
WENDELL, ID 83355

ANTHONY BULL  
2866 SOUTH 2000 EAST  
WENDELL, ID 83355

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

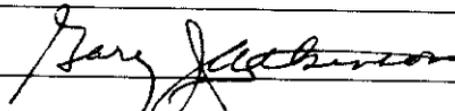
**4. Limited Liability Companies: Enter Names and Addresses of Members.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Anthony Bull	2866 South 2000 East	Wendell	ID	83355

5. Organized Under the Laws of:  
**IDAHO  
W 13978**

6.

Signature



Date 11/30/2005

Name (Typed or Printed)

Gary J. Atkinson

Title CPA

Issued 11/01/2005

**Do Not Tape or Staple**

200601000701